LONG RANGE AGENDA December 18, 2025 – January 8, 2026

4-22067 MORTON FARM	2
MRF-2022-012 JUNIOR TENNIS CHAMPIONS CENTER EXPANSION	6
SDP-2502 DOBSON FARMS TOWN OF RIVERDALE PARK ZMA-2024-004 THE GROVE AT HYDE LANDING	

PGCPB AGENDA 12/18/2025

Prince George's County Planning Department Lakisha Hull, AICP, LEED AP BD+C, Planning Director

BOARD ACTION AND VOTE

PRELIMINARY PLAN OF SUBDIVISION (Inquiries call 301-952-3530)

5. **4-22067 MORTON FARM**

(TCP)(VARIANCE)

Council District: 09 Municipality: N/A

Location: On the southeast side of Livingston Road,

immediately east of its intersection with Accokeek Road West

Planning Area: 83

Growth Policy Area: Established Communities

Zoning Prior: R-R Zoning: RR

Gross Acreage: 84.52 Date Accepted: 10/13/2025

Applicant: Caruso Land Development, LLC

Request: A public benefit conservation subdivision with 140 lots and 5 parcels for residential development consisting of 140 single-family detached dwelling units

Planning Board Action Limit: 03/16/2026 (140-day)

6. ZMA-2024-004 THE GROVE AT HYDE LANDING

Council District: 09 Municipality: N/A

Location: On the south side of Steed Road, approximately

3,300 feet northwest of its intersection with

MD 223 (Piscataway Road)

Planning Area: 81B

Growth Policy Area: Established Communities Zoning Prior: R-E Zoning: RE/APA-6

Gross Acreage: 126.16 Date Accepted: 08/05/2025

Applicant: NVR, INC.

Request: Planned development - rezone from RE TO R-PD

PGCPB AGENDA 12/18/2025

Prince George's County Planning Department
Lakisha Hull, AICP, LEED AP BD+C, Planning Director

BOARD ACTION AND VOTE

COMMUNITY PLANNING DIVISION (Inquiries call 301-952-3972)

7. TOWN OF RIVERDALE PARK LEGACY MIXED-USE TOWN CENTER (LMUTC) DESIGN REVIEW COMMITTEE NOMINATIONS

Council District: 3

Nominations by the Town of Riverdale Park for the Riverdale Park LMUTC Committee

THE PLANNING BOARD MEETING OF DECEMBER 25, 2025 HAS BEEN CANCELED

THE PLANNING BOARD MEETING OF JANUARY 1, 2026 HAS BEEN CANCELED

TENTATIVE PGCPB AGENDA

1/8/2026

Prince George's County Planning Department Lakisha Hull, AICP, LEED AP BD+C, Planning Director

BOARD ACTION AND VOTE

SPECIFIC DESIGN PLAN (Inquiries call 301-952-3530)

5. **EVIDENTIARY HEARING** SDP-2502 DOBSON FARMS

(TCP)

Council District: 09 Municipality: N/A Location: At 16305 Mckendree Road

Planning Area: 85A

Growth Policy Area: Established Communities

Zoning Prior: R-S Zoning: LCD

Gross Acreage: 132.751 Date Accepted: 06/30/2025 Applicant: Rodgers Consulting c/o Charlie Howe c/o

D.R. Horton, Inc

Request: Residential Community - Phase 1

Action must be taken on or before 01/13/2026

COUNTYWIDE PLANNING DIVISION (Inquiries call 301-952-3680)

6. **PUBLIC HEARING**

MRF-2022-012 JUNIOR TENNIS CHAMPIONS CENTER EXPANSION

(VARIANCE)

Council District: 03 Municipality: College Park Location: 5240 Campus Drive College Park

Planning Area: 66

Growth Policy Area: Established Communities

Zoning Prior: OS Zoning: AG

Gross Acreage: 3.96 Date Accepted: 03/26/2025 Applicant: Junior Tennis Champions Center

Request: Expansion of existing tennis academy onto

adjacent 3.96-acre site

Action must be taken on or before 05/25/2025 (extension granted)